

MONTFORT SCHOOL

Sargawa, Sakalo Post, Ambikapur Surguja (C.G.)
Email: montambikapur@gmail.com Website: montfortschoolamb.org

TRANSFER CERTIFICATE (2024-2025)

	Affiliation No: 3330169	School Code: 15172
	T.C. No. 1580 Maria Committee of Military 198 Maria Committee of Commi	Admission No. 1213
1.	Name of the pupil	NUTAN HANNA LAKRA
2.	Mother's Name:- Car Server Address of the Color, Society and the	SAROJ PRABHA LAKRA
3.	Father's/Guardian Name:-	RAJEEV LAKRA
4.	Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words)	20-10-2007 (TWENTIETH OCTOBER TWO THOUSAND SEVEN)
5.	Nationality:-	INDIAN
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC	R ST (ORAON) AL MERCAPIA STATE OF THE STATE
7.	Date of First Admission in the School with Class	30-03-2013 - I
8.	Class in which the pupil last studied (in figure and words)	XII (TWELVETH)
9.	School/Board Annual examination last taken with result	PASS - 2024-25 WE AND TO SEE SEED
10.	Whether failed, if so once/twice in the same class on AMERICAN	R NACTOR: SCHOOL MARKETE MONTO: SCHOOL SKHOOL MONTO: SCHOOL AMERICAN MONTO: SCHOOL AMERICANIE
11.	Subjects Studied: - CHOOL AMBIKAPUR MONTFORT SCHOOL AMBIKAPUR MONTFORT	ENGLISH, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, PHYSICAL EDUCATION, INFORMATICS PRACTICE.
12.	Whether qualified for promotion to the higher class (if so to which class (in figure and words)):-	YES - HIGHER CLASS FOR ACINI OF COMMITTEE MODEL OF COMMITTEE COMMI
13.	Month up to which the pupil has paid school dues:-	UPTO DATE OF ANGULARIES MEN FOR SCHOOL BEING NOW FOR SCHOOL
14.	Any fee concession availed of, if so, the nature of such concession:	IN NAMES OF THE LAMPINAPOR OF THE SENSE. REMOVED OF SUPERIOR AND REPORT OF THE SENSE. REMOVED OF SUPERIOR AND REPORT OF THE SENSE.
15.	Total number of working days:-	R 190 TO RESCRIPTION AND AND A DESCRIPTION OF THE MOST IN SOME AMERICAN METERS OF THE MOST IN THE PROPERTY OF THE
16.	Total number of working days present:-	IT 97 CEGET SCHOOL ANBRAAPUR LACHTUR SCHOOL IR MORE OBTOLE CLAMBINATUR SANTTEL COLLA
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).	R NAMED SOUTH AND
18.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)	OF NATIFORISC OF AMBRICAPUR MONEY OF SOLUTION OF MONEY OF SOLUTION OF MONEY OF SOLUTION OF SOLUTION OF AMBRICAPUR ARCHITECTURE OF SOLUTION OF AMBRICAPUR ARCHITECTURE OF SOLUTION OF AMBRICAPUR ARCHITECTURE OF AM
19.	General conduct:	JP GOOD 12 SCHOOL MANAGEMENT OF THE ACTION OF
20.	Date of application for certificate:	04-07-2025
21.	Date of issue of certificate:	05-07-2025
22.	Reasons for leaving the school:-	FOR HIGHER STUDIES
	AMBRAS TO THE PARTY OF THE PART	AR BROWLEGIST of the Administration Method and the control

Signature of Class Teacher

Any other Remarks:-

Checked By

Rencipal/ Montfort School, Sargawon Savinfoiphrhid:Sing Bustuhre Chhattisgarh - 497001

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